

SHRI VITHAL EDUCATION & RESEARCH INSTITUTE'S

COLLEGE OF ENGINEERING (POLYTECHNIC), PANDHARPUR.

P.B.No. 54, Gopalpur - Ranjani Road, Gopalpur, **Pandharpur -** 413 304, Dist. Solapur (Maharashtra) Ph.: (02186) 216128; 7767003372; Email.: 1074office@msbte.com; Website.: www.cod.sveri.org.in (Approved by A.I.C.T.E., New Delhi and Affiliated to MSBTE. Mumbai)

Ref. No. CO E (POly.) 2020-21 0.0. 11

Date- 14/09/2020

OFFICE ORDER

As per the decision in Board of Governors Meeting dated 13/09/2020, the **Finance Committee** of our College is constituted as follows;

| Sr. No. | Name, Address, Mobile & E-mail of the Member | Education Qualification | Current Position | Experience (in years) | Designation in the Committee |
|------------|--|---|--|-----------------------|------------------------------------|
| 1. | Mr. N. S. Kagade 'Ashwini', Near Rest House, Pandharpur-413304. Mobile-9422069130. E-Mail-kagadens@gmail.com | DCE | Trustee SVERI | 41 | Chairman |
| 2. | Mr. H. M. Bagal Plot No. 14, Gat-58, Gend Wasti, Golden Colony, Karad Road, Pandharpur- 413304. Mobile- 9545463777. E-mail-hmb3434@ gmail.com | B.E.(Civil) | Dy. Engineer, PWD, Government of Maharashtra & Trustee SVERI | 33 | Member |
| 3. | Mr. B. D. Ronge 'Kanishka', Karmyogi Nagar, Link Road, Pandharpur-413304. Mobile-9545553899 E.mail- bd.ronge99@gmail.com | BE (Civil) | Dy. Engineer, PWD, Government of Maharashtra & Trustee SVERI | 33 | Member |
| 4. | Dr. B. P. Ronge Plot No. 16, Gat No. 58, Gend Vasti, Golden Colony, Karad Road, Pandharpur- 413304. Mobile No. 9545193434. E.mail-bpronge@coe.sveri.ac.in | B.E.(Mech.), M.E. (Production), Ph.D. | Principal, SVERI's College of Engineering, Pandharpur & Secretary SVERI | 34 | Member |
| 5. | Dr. N. D. Misal "Dnyan-Laxmi", 8, Pardeshi Nagar, Near Railway Station, Pandharpur, Dist:- Solapur-413304. Mobile No. 9545553801. E.mail-ndmisal@coe.sveri.ac.in | B.É.(Prod.), M.Tech. (Manufacturing) Ph.D. | Principal, SVERI's College of Engineering (Polytechnic) Pandharpur | 28 | Member Secretary |

The tenure of the Committee is for three years from A.Y. 2020-2021 to A.Y. 2022-2023.

All the concerned are hereby informed to note the above and act accordingly.

(Dr. N.D.Misal)
PRINCIPAL &
Member Secretary
Finance Committee

Copy to:

1) All the concerned Members

2) HODs

3) ftp

4) Institute Web site

5) Office copy